

**TO: All Counsel of Record**

**PLEASE TAKE NOTICE** that on **Monday, May 2, 2016** at **9:15 a.m.**, or as soon thereafter as I may be heard, I shall appear before the Honorable Judge Milton Shadur or any judge sitting in his stead in **Courtroom 2303** of the U.S. District Court of the Northern District of Illinois, Eastern Division, 219 South Dearborn St., Chicago, Illinois and shall present the **Petitioner, TAMARA SOPKA and the Respondent, CREATIVE YACHT MANAGEMENT’S JOINT MOTION FOR ENLARGEMENT OF TIME**

**CERTIFICATE OF SERVICE**

I hereby certify that I have served this notice and the attached document by electronic means to attorneys of record for all parties this 27th day of April, 2016.

Rutkowski Law Group P.C.

/s/Anthony R. Rutkowski  
Attorney for Petitioners,  
Estate of Orest Sopka and  
Axess Holding Company LLC

Anthony R. Rutkowski  
Rutkowski Law Group P.C.  
321 N. Clark Street, Fifth Floor  
Chicago, Illinois 60654  
(312)445-6390  
(fax)(312)276-4579  
ARR@RutkowskiLawGroup.com